



## माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष-2005 (High School Examination-2005) B2826029

### अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name) जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)  
0842472 DHEERENDRA SINGH 02/07/91 1016/2701543

विद्यालय/केन्द्र का नाम (School/Centre's Name) परीक्षा प्रवर्ग (Exam Type) संस्था/व्यक्तिगत (Regular/Private)  
H B JANTA I C GAWAN BUDAUN FULL EXAM REGULAR

| विषय<br>Subject | अधिकतम अंक<br>Max.Marks | प्रश्नपत्रवार प्राप्तांक<br>Paperwise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|-------------------------|--|--------------|--|
| HINDI           | 100                     | 1/28 2/26  | 054          | 306  |
| ENGLISH         | 100                     | 1/19 2/29  | 048          | PASSED   |
| MATHEMATICS     | 100                     | 1/25 2/28  | 053          | SECOND DV  |
| SCIENCE         | 100                     | 1/24 2/08 3/12 P/B                                   | 044          |  |
| SOCIAL SCIENCE  | 100                     | 1/28 2/25  | 053          | CAT MSPE-B   |
| DRAWING         | 100                     | 1/54   | 054          |  |

जांचकर्ता के हस्ताक्षर एवं दिनांक  
Checker's Signature & Date

07 JUN 2005

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

नोट: अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।  
Note: For details about marks sheet please see overleaf.

प्रधानाचार्य

हरि बाबा जनता इण्टर कॉलेज  
बदायूँ

क्रमांक (Sr. No.)

0442500

27/27000920



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education U.P.



### इण्टरमीडिएट परीक्षा-२००७

### Intermediate Examination - 2007

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | ज-नाम/केंद्र/विद्यालय कोड<br>Dist./Centre School Code | रास्तागत/व्यक्तिगत<br>Regular/Private | परीक्षा प्रवर्ग<br>Exam. Type | विषय-ग्रह<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---------------------------------------|-------------------------------|----------------------------|---------------------------------------|
| 0439525                | 27/03073/1016   | REGULAR                               | FULL EXAM                     | SCIENCE                    | 27055101                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

**DHEERENDRA SINGH**

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.)-

**RAM WATI DEVI**

एवं श्री (and Mr.)-

**KALYAN SINGH**

ने मार्च/अप्रैल 2007 की इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April-2007 from

School/Centre)-

**H B JANTA I C GAWAN BUDAUN**

से श्रेणी (with division)-

**FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत् हैं (Marks obtained by the candidate in passed subjects are as under):-

| विषय<br>Subjects | अधिकतम अंक<br>Max. Marks | विषयवार प्राप्तांक<br>Paper-wise Obtained Marks |      |           | योग<br>Total | समूह योग एवं परीक्षाफल<br>Grand Total & Result |
|------------------|--------------------------|---|------|-----------|--------------|--|
| GENERAL HINDI    | 100                      | 1/20  | 2/19 | 3/17      | 056          | 300/500  |
| ENGLISH          | 100                      | 1/28  | 2/29 |           | 057          | PASSED   |
| PHYSICS          | 100                      | 1/20  | 2/15 | T/35 P/28 | 063          |  |
| CHEMISTRY        | 100                      | 1/15  | 2/15 | T/30 P/19 | 049          |  |
| BIOLOGY          | 100                      | 1/22  | 2/25 | T/47 P/28 | 075D         |  |
| SPORT & PHY EDU  | 100                      | T/25  | P/40 |           | 065          |  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.

'HONOURS' indicates candidate "passed with honour".

Note : For Important Instructions see overleaf.

तिथि (Date)-

31/05/2007

स्थान (Place)-Allahabad, Uttar Pradesh(India).

(वासुदेव यादव)

(Basudeo Yadav)

सचिव / Secretary



**MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY,  
BAREILLY**

1412443/793

**STATEMENT OF MARKS**

**COURSE:** B.SC. PART THIRD IMP. EXAM-2010

**NAME : MR./KM./SMT.** DHEERENDRA SINGH **ROLL NO. :** 1601105

**FATHER'S NAME :** KALYAN SINGH **ENROL. NO. :** 0756270 / (188)

**MOTHER'S NAME :** RAMWATI DEVI **CATEGORY :** Regular

**COLLEGE** BABU RAM SINGH BHAY SINGH MEMORIAL MAHAVIDYALAYA, BARRALA ( BUDAUN )

| PAPER/<br>SUBJECT<br>CODE | PAPER (S)/SUBJECT (S) OFFERED                                    | MAX. MARKS |       | MARKS OBTAINED |    |     |    |               | PAPER/<br>SUBJECT<br>TOTAL |         |
|---------------------------|--|------------|-------|----------------|----|-----|----|---------------|----------------------------|---------|
|                           |  | TH.        | PRAC. | THEORY         |    |     |    | PRAC/<br>VIVA |                            |         |
|                           |  |            |       | I              | II | III | IV |               |                            | TOTAL   |
|                           | ZOOLOGY  | 150        | 75    | 25             | 23 | 26  |    | 74            | 57                         | 131     |
|                           | BOTANY   | 150        | 75    | 28             | 22 | 27  |    | 77            | 49                         | 126     |
|                           | Qualifying Subjects:<br>ENVIRONMENTAL SCIENCE                    |            |       |                |    |     |    |               |                            | CLEARED |
|                           | SPORTS & PHYSICAL EDUCATION<br>[Min. Req. Th.-33/100, Pr.-17/50] | 100        | 50    | 23             | 19 |     |    | 42            | 31                         | CLEARED |
|                           | PART ONE CLEARED , PART TWO CLEARED                              |            |       |                |    |     |    |               |                            |         |

महात्मा ज्योतिबा फुले  
रोहिलखण्ड विश्वविद्यालय, बरेली

**PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS**

|            |             |             |     |
|------------|-------------|-------------|-----|
| First Year | Second Year | Third Year: | 257 |
| 206/450    | 195/450     |             | 450 |

**GRAND TOTAL \* 658/1350**      **RESULT PASS**      **DIVISION SECOND**

**PREPARED BY :** (Ajay Goyal)

**CHECEKD BY :** (1)   
(2)

**DATED :** 29 August 2011

(SHATUGHAN MOURYA)

(R. S. VERMAN)  
ASSTT. OFFICE CLERK  
FOR REGISTRAR



# IFTM UNIVERSITY

Moradabad (U.P.) INDIA  
M. Sc. (Zoology)  
FINAL YEAR (2013-2014)

Sl. No. : 142539

Name of Candidate : DHEERENDRA SINGH  
Father's Name : MR. KALYAN SINGH

Roll No. : 12139009

Enrolment No. : 121257

## STATEMENT OF MARKS

| III SEMESTER  |               |       |       | IV SEMESTER    |       |       |   |               |       |       |                |       |       |
|---|---------------|-------|-------|----------------|-------|-------|---|---------------|-------|-------|----------------|-------|-------|
| Subject Codes and Name  | Maximum Marks |       |       | Marks Obtained |       |       | Subject Codes and Name                        | Maximum Marks |       |       | Marks Obtained |       |       |
|   | Sess.         | Exam. | Total | Sess.          | Exam. | Total |   | Sess.         | Exam. | Total | Sess.          | Exam. | Total |
| <b>THEORY</b>   |               |       |       |                |       |       | <b>THEORY</b>                                 |               |       |       |                |       |       |
| MZO301 Principles of Ecology                                  | 30            | 70    | 100   | 19             | 33    | 52    | MZO401 Evolution & Functional Anatomy of Fish | 30            | 70    | 100   | 17             | 33    | 50    |
| MZO302 Computational Biology, Bio-statistics & Bioinformatics | 30            | 70    | 100   | 19             | 29    | 48    | MZO402 Aquatic Resources & their Conservation | 30            | 70    | 100   | 17             | 27    | 44    |
| MZO303 Structure and Function of Chordate                     | 30            | 70    | 100   | 20             | 39    | 59    | MZO403 Aquaculture                            | 30            | 70    | 100   | 21             | 44    | 65    |
| MZO304 General Endocrinology                                  | 30            | 70    | 100   | 18             | 39    | 57    |   |               |       |       |                |       |       |
| <b>PRACTICAL</b>  |               |       |       |                |       |       | <b>PRACTICAL</b>                              |               |       |       |                |       |       |
| MZO351 Lab-I based on MZO301 and MZO302                       | 30            | 70    | 100   | 24             | 45    | 69    | MZO451 Fish Biology Lab                       | 30            | 70    | 100   | 22             | 49    | 71    |
| MZO352 Lab-II based on MZO303 and MZO304                      | 30            | 70    | 100   | 25             | 47    | 72    | MZO452 Dissertation                           | 200           | 200   | 200   | 156            | 156   | 156   |
| <b>TOTAL</b>  |               |       | 600   |                |       | 357   | <b>TOTAL</b>                                  |               |       | 600   |                |       | 386   |

| Carry Over (if any) |                 | Grace Marks (if any) | Marks Obtained / Maximum Marks |             |             | Final Result   |
|---------------------|-----------------|----------------------|--------------------------------|-------------|-------------|----------------|
| Total No.           | Subject(s) Code |                      | First Year                     | Second Year | Grand Total |                |
|                     |                 |                      | 736/1200                       | 743/1200    | 1479/2400   | FIRST DIVISION |

Checked by : *Causel*

Result declared on : JUNE 11, 2014

*[Signature]*  
Controller of Examination



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक  
Human Resource Development Group, Examination Unit

सी.एस.आई.आर. कॉम्प्लेक्स, लाइब्रेरी एवेन्यू रोड, पूसा, नई दिल्ली-110012

CSIR Complex, Library Avenue Road, Pusa, New Delhi - 110 012

Dated 24/09/14

Sr.No. 4122155059

Ref. No: 22/12/2013(ii)EU-V

ROLL NO: 311665

SH. DHEERENDRA SINGH

S/O KALYAN SINGH

VILL-HAIMADPUR, POST-GAWAN

DISTT-AMROHA U.P.



243727

Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 22-12-2013

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination and secured 0052/0782 rank in the subject LIFE SCIENCES under ELIGIBILITY FOR LECTURESHIP (NET) category only subject to fulfilling the eligibility criteria laid down by UGC.

The eligibility for Lectureship (NET) test is conducted on behalf of University Grants Commission, New Delhi and it will be governed by the rules/regulation of UGC in this regard. Your dossier has been forwarded to UGC. For further information in this regard you may contact at the address given overleaf.

While considering the appointment/Fellowship under Project(s) wherever applicable, the Lectureship appointing Authority/Supervisor/Guide/Fellowship awarding Authority **must verify the original records/certificates of the candidate** regarding eligibility criterion & caste /PH/VH certificate (if applicable) for this test. The details regarding the eligibility criterion for this test is given overleaf.

**This letter may be treated as a certificate.**

Kindly acknowledge the receipt.

Yours sincerely,

*P. K. Sharma*

(P. K. SHARMA)

Deputy Secretary (Exam)

पी. के. शर्मा / P. K. SHARMA

उप सचिव / Deputy Secretary

वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
Council of Scientific & Industrial Research  
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